

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office. APR 24 1984
 Returned to applicant for correction. JUN 12 1984
 Corrected application filed. AUG 10 1984
 Map filed. AUG 10 1984

The applicant Vincent P. Cipponeri, DBA Ridgecrest
Rt 1 Box 119, of Brentwood,
Street and No. or P.O. Box No. City or Town
California 94513, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Olinghouse Canyon Creek
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1/15 .067 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Mining (surface) placer
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kinds of animals to be watered _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point NW¼ NW¼ Sec 33 T21N, R23E MDB&M
Describe as being within a 40-acre subdivision of public
or a point from which the north 1/4 corner of said Sec 33 bears N 69° 12' 44" E
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
at a distance of 1730.72 feet.
6. Place of use N½ NW¼ Sec 33 T21N, R23E MDB&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about Jan 1st and end about Dec 31st, of each year.
Month and Day Month and Day
8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Ditch and storage ponds
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$50

10. Estimated time required to construct works.....1 week
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....3 1/2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Placer mining operation to process approx 85 yards of ore dailey, 6 days
a week. Annual consumptive use 4,300,800 gals

By s/Ralph Henninger.....Agent
Box 1059
Fernley, NV 89408

Compared bc/bl.....

Protested 10-30-84 by Depaoli Brothers.....

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions~~

This application is hereby denied on the grounds that the applicant or his agent have not submitted the information requested by the State Engineer's Office and that without this information the granting of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

Proof of beneficial use filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of September

Cultural map filed.....A.D. 19 2002

Certificate No.....Issued.....